

Word of Life Intercessions for Life
 Sept 23 ~ 25th Sunday in Ordinary Time

For all who welcome children in the face of hardship:
 May they find strength and renewal in Christ;

We pray to the Lord: Lord hear our prayer.

Mass Times at a Glance
Saturdays:
 5:00 pm Hoven
 5:30 pm Roscoe
 5:30 pm Selby (July-Sep 2018)
 6:00 pm Faulkton
 6:30 pm Gettysburg
 7:00 pm Onaka* (2&4 Sat only)
Sundays:
 8:30 am Hosmer*(1,3,5 Sun only)
 8:30 am Eureka (July-Sep 2018)
 9:00 am Faulkton
 9:00 am Ipswich
 9:00 am Onida
 10:30 am Bowdle
 10:30 am Herreid (July-Sep 2018)
 11:00 am Gettysburg /9 am Oct 7
 11:00 am Leola

Sacred Heart, Westport,
Sun. September 23, 2018
 4-7 PM Annual Chicken Dinner along with
 Country Store and Raffle

St Liborius, Polo, Sun. Sept 30, 2018
 11:30 AM – 2:00 PM Roast Beef and Turkey
 & Dressing
 Bazaar Noon- 4:30 PM Bingo, Raffles, Baked
 Goods, Baskets & Games

St. Mary's, Highmore, Sun October 7, 2018
 11:30 AM- 1:30 PM Roast Beef Dinner
 Bake Sale & Games

Weekly Readings
Sun Sept 23: 25th Sunday in Ordinary Time
 Wis 2:12,17-20 Jas 3:16-4:3 Mk 9:30-37
Mon Sept 24: Weekday
 Prv 3:27-34, Lk 8:16-18
Tues Sept 25: Weekday
 Prv 21:1-6, 10-13 Lk 8:19-21
Wed Sept 26: Sts Cosmas and Damian, Martyrs
 Prv 30:5-9, Lk 9:1-6
Thurs Sept 27: St Vincent de Paul, Priest
 Eccl 1:2-11 Lk 9:7-9
Fri Sept 28: St Wenceslaus, Martyr; St Lawrence Ruiz & Companions
 Eccl 3:1-11 Lk 9:18-22
Sat Sept 29: Sts Michael, Gabriel and Raphael, Archangels
 Dn 7:9-10,13-14 Jn 1:47-51

Mobile Food Pantry
 11:00am-1:00pm
 4-H Building,
 Ipswich
 Date: **Tues Oct 23**



Parish Assignments for September
Holy Trinity: Mary Jo & William Grismer
St Augustine: Chair: Lyle & Brooke Heilman & Family;
 Francis & Sandy Heilman; Teri Daniels
St Anthony:
 September Cleaning: Circle 4
 Next Funeral Luncheon: Circle 5
 Special Activity: Circle 8

Prayer for new bishop
Heavenly Father, You sent Jesus to shepherd Your people and the Holy Spirit to make Your people one. Look with favor upon those who will select our new bishop. Give them Your vision and let their judgment be clear. Speak Your will to them. We thank You for our past shepherds and the blessings they have been for the people of this diocese. Lord, send Your Holy Spirit to anoint our new bishop that he may continue the work of renewal in the Church, and unite our parishes, priests and people in love, truth and wisdom. Give him a true shepherd's heart like that of Jesus, that he may give strength to the weak, heal the brokenhearted, console the lonely, bring back the wandering and be a power against the evil of our day. In the powerful Name of Jesus we pray.

Liturgical Ministers

	Rosary	Greeters	Lector	Servers	Offertory/ Mary's Helpers	Eucharistic Min.
Bowdle Sat Sep 29 5:00 PM	Norbert Thomas		Josh Bieber	Mackenzie Kaiser Robby Holsworth	Kevin & Sandy Schlechter	Maria Sandmeier Sandy Schlechter
Hosmer Sat Sep 29 7:00 PM		Teri Heilman	Margaret Wiederrich			
Hoven Sun Sep 30 10:00 AM		John Litzen Family	Jerry Brickner	Elliot Talks Connor Kaup Chayce Rausch	Dannika Kaup Rylee Kaup Kimberly Hageman	Jerry Brickner Suzi Vail

Twenty ~ Five Sunday in Ordinary Time
 September 23, 2018
St. Anthony of Padua Church ~ St. Augustine Church
St. John the Baptist Church ~ Holy Trinity Church

PASTOR: Fr Kevin Doyle
 Email: frkevindoyle@sfcatholic.org

St Anthony of Padua Church
SECRETARY: Melissa Sauer
 Email: stanthony@venturecomm.net
CCD COORDINATOR: Noreen Glodt
 Email: nglodt@hotmail.com
BOOKKEEPER: Judy Weishaar
 Email: jweishaar@sfcatholic.org
WEBSITE: https://saintanthounyofpadua.wordpress.com

WEEKEND LITURGIES:
 Saturday... 5:00 PM - Hoven (except 9/29)
 Saturday... 7:00 PM - Onaka **
 Sunday ... 8:30 AM - Hosmer ** (except 9/30)
 Sunday ... 10:30 AM - Bowdle (except 9/30)
 (**Onaka/Hosmer only when Mass is scheduled)

SACRAMENT OF RECONCILIATION:
 (see schedule for next weekend inside this bulletin)

St Augustine Church
SECRETARY: Melissa Sauer
 Email: staug@venturecomm.net

Baptism: Pre-Baptism Class for parents required before all Baptisms. Please call Rectory for appointment.
Holy Matrimony: Couples planning marriage must contact their Priest at least 6 months before the wedding date. A year in advance is not too early.
Anointing of the Sick: Before a hospital stay, surgical procedure, or any serious illness, please call the rectory to arrange the celebration of the Sacrament.



We would like to welcome all visitors , friends, and families who are visiting our parishes this weekend. If you are interested in becoming a member of one of our parishes, please stop by or call the rectory.

FROM HOVEN: Eleanor Schmidt, Tom Frost, Steve Klingman, Norbert & Mary Joan Arbach, Lila Simon, Jeanette Schaefer, Marvin Schmidt, Harlan Rausch, Wayne Stuwe, Vicki Schmieg, Billy Baus, Carol Krier †, Ruby Rausch, Conald Kaiser

FROM ONAKA: St John's Parishioners, Mike Vetch Family, Mary Barondeau, Beth Witteand

FROM BOWDLE: Cleo Schneider, Tate Kaiser, Nursing Home Residents, Bernice Dewald, Amy Kappenman

OTHER: Pope Francis I, Pope Emeritus Benedict XVI, Bishop Paul Swain, priests, seminarians, Sister of our Diocese, Fr. Kevin Doyle, all former pastors, World Peace, sanctity of all human life, our military personnel, Don Karrer †, Laura Keller-Huber, Sheila Hoke, Brecken Kaup, Cindy Baus, Brad Helget, Deb Barnett †, Lynette Singleton, Robert Dillingham, Lenny Uhrich, Mary Ann Lebert, Roy Bechard, Traci Karst, Mindy Greenfield, Jerry Lacher, Fr. Mark Lichter, Adella Hericks, Christe Laverack Katie Tuff, Laura Kaup, Kevin Holt, Dan Kaiser, Dan Lown, Dan Hawkinson, Kris (Kaup) McIntire, Chad Gutenkauf, Jack Mills, Sheila Robeck, Don Lang, Nikole Haiar

Please contact the Rectory Office to help this prayer list keep up to date.

Holy Eucharist

Sat Sept 22	5:00 PM Hoven 7:00 PM Onaka	People of our Parishes Anton & Mary Geier † Family L&D
Sun Sept 23	10:30 AM Bowdle	St Augustine CCD Teachers, Parents & Students
Mon Sept 24	5:15 PM Hoven	Francis DeRouchey†
Tues Sept 25	4:30 PM Onaka	Wayne Stuwe
Wed Sept 26	5:15 PM Hoven	Theodore Popyk †, Ian Dennis † & Linda Boner †
Thurs Sept 27	9:00 AM Hosmer	Stuart Wiederrich
Fri Sept 28	9:00 AM Bowdle	Fred & Catherine Thommen †
Sat Sept 29	9:00 AM Bowdle 5:00 PM Bowdle 7:00 PM Hosmer	Joe A & Annie Dewald † Carol Krier † People of our Parishes
Sun Sept 30	10:00 AM Hoven	Ron Litzen †

Formed.org Parish Code: **12ec1**



A Rosary is prayed every **Tuesday at 3:00 PM** at St. Anthony's Church near the Blessed Virgin's altar. If you can make the time, please drop by and join the group.

This Week's Events:

Tues Sept 25 Hoven—4:00 PM Circle 4 Sept Church Cleaning
Sun Sept 30 Hoven—KC's Wayne Stuwe Benefit

Coming Events:

Sun Dec 2 Hoven— 3:00 PM 'Love's Pure Light'
Christmas on the Prairie

If you would like to have a meeting or other event put in here. Please email staug@venturecomm.net or call the Bowdle office 605-285-6466.

Word of Life

"We are created to walk with and support one another; we don't need to fear reaching out in love. Help your friend experience the strength of God's message that resounds throughout time: "Do not fear: I am with you" (Isaiah 41:10).

USSCB Secretariat of Pro-Life Activities
'What to Do When a Friend Is Considering Abortion'
Our Lady of Guadalupe, Patroness of the unborn, pray for us.
St. Joseph, patron of the unborn, pray for us.

Fr Kevin Doyle Weekend Mass dates for Hosmer and Onaka:

7 pm Sat Sept 22 Onaka
7 pm Sat Sept 30 Hosmer
8:30 am Sun Oct 7 Hosmer
7 pm Sat Oct 13 Onaka
8:30 am Sun Oct 21 Hosmer
7 pm Sat Oct 27 Onaka
8:30 am Sun Nov 4 Hosmer
7 pm Sat Nov 10 Onaka
8:30 am Sun Nov 18 Hosmer
7 pm Sat Nov 24 Onaka

NOTE: Bowdle CCD Classes will start on Wed Sept 26. Also are in need of substitute teachers. Please contact Amber Drake @ 605-201-9416 if you are willing to help out this year.

Note: Mass Time changes for the weekend of Sept 29-30 affecting Hoven, Bowdle & Hosmer Mass Times.



Sat Sept 29 - 5:00 PM St Augustine, Bowdle
Sat Sept 29 - 7:00 PM Holy Trinity, Hosmer
Sun Sept 30 - 10:00 AM St Anthony, Hoven

Confession Schedule for weekend Sept 29-30:

Bowdle Sat Sept 29 Noon- 1:30 PM
Hosmer Sat Sept 29 6:40 PM - 6:55 PM
Hoven Sun Sept 30 9:30 AM - 9:55 AM
OR any time upon request



Harvest is starting for everyone. Melissa's help is needed on the Sauer Family farm during harvest. Melissa will only be in the office during the mornings on Tuesday's Wednesday's & Friday's, unless rain shuts down combining for the day. Sorry for any inconvenience.

Church Support September 15-16

St Anthony	St Augustine	Holy Trinity
Envelopes \$10,527	Envelopes \$ 445	Envelopes \$ 170
Loose \$ 354	Loose \$ 43.01	Loose \$ 70
Mass Stip \$ 140	CFSA \$ 70	Mass Stip \$ 20
Candles \$ 150	\$558.01	CFSA \$ 50
CFSA \$ 145		\$ 310
\$ 11,316		

Thank you for your generous church support!

Fr. Kevin's Reflection

Wow ... it is interesting how today's Gospel is so relevant for us of the 21st century. *The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise.* But they did not understand the saying, and they were afraid to question Him. If we only could realize what Jesus is saying (and doing) for us at the Mass ... we would begin to understand what He was teaching in this week's Gospel. Let us go back to where I started a few weeks ago. I said that there is, first, the level of the event of Jesus giving us the structure of the Mass; and, secondly, the liturgical *making present* (the real liturgical level). I have tried to show how the two levels are interconnected. Now if past and present penetrate one another in this way. If the essence of the past is not simply a thing of the past ... but the far-reaching power of what follows in the present ... then the future, too, is present in what happens in the liturgy: it ought to be called (in its essence) an anticipation of what is to come. (Yes ... it is like watch an episode of Star Trek when they get into time warps.) But we must not be overhasty or overcome with the episode we are involved at Mass. The idea of the Second Coming of Christ (Evangelical Christians call it *eschaton*), immediately comes to mind, and rightly so.

But there is yet another dimension to be considered. This liturgy is not about replacement, but about representation, *vicarious* sacrifice. *Vicarious* ... let's see what this distinction means. The liturgy is not about the sacrificing of animals, of a "something" that is ultimately alien to me. This liturgy is founded on the Passion endured by a man Who with His very 33 year self (... His "I...") reaches into the mystery of the living God Himself.

So it can never be a mere action I take, make and move as your priest at Mass. Its origin also bears within it ... its future in the sense that (*vicarious* sacrifice) representation takes up into itself those whom it represents; it is not external to us, but a shaping influence on us. Becoming contemporary with the Sacrifice of the Lamb of God (the Mystery of Christ giving everything of Himself on the cross and on our altars) in the liturgy of the Church is also, in fact, an anthropological reality. The celebration is not just a rite, not just a liturgical "game". It is meant to be indeed a "making sense of why" I ... you ... humanity even exist. It is a "logicizing" of my existence, my interior contemporaneity with the self-giving of Christ. His self-giving is meant to become mine, so that I become contemporary with the Sacrifice (the Pasch) of Christ and integrated (or assimilated) unto God. That is why martyrdom in the early Church was regarded as a real eucharistic celebration, the most extreme actualization of the Christian's being a contemporary with Christ (... of being united with Him). (This is why Christians celebrated Mass in the catacombs ... on top of the graves of these saints.)

The liturgy does indeed have a bearing on everyday life ... on me in my personal existence. Its aim (as St. Paul says) is that "our bodies" (that is, our bodily existence on earth) become "a living sacrifice", united to the Sacrifice of Christ (cf. Rom 12:1). That is the only explanation of the urgency of the petitions for acceptance that characterize every Christian liturgy.

A theology that is blind to the connections we have been considering can only regard this as a contradiction (or a lapse into pre-Christian ways), for, so it will be said, Christ's Sacrifice was accepted long ago. True ... but in the form of representation it has not come to an end. The "once for all" I referred to last week wants to attain its "always". This Sacrifice is only complete when the world has become the place of love (as St. Augustine saw in his City of God). Only then, as was said at the beginning, is worship perfected. What happened on Golgotha completed. That is why, in the petitions for acceptance, we pray that representation become a reality and take hold of us. That is why, in the prayers spoken in Eucharistic Prayer I, we unite ourselves with the great men who offered sacrifice at the dawn of history: Abel, Melchizedek, and Abraham. They set out toward the Christ Who was to come. They were anticipations of Christ (or, as the Fathers say, "types" of Christ). Even His predecessors were able to enter into the contemporaneity with Him that we beg for ourselves.

Maybe... now... you understand why the apostles "... did not understand the saying, and they were afraid to question Him."

Sunday, September 30, 2018 Wayne Stuwe Benefit



Hoven KC Hall
9:00 AM- 1:00 PM
Pancake, Ham & Egg
Breakfast

Donations may also be sent to:
Hoven Knights of Columbus
PO Box 51
Hoven, SD 57450

CFSA 2018	Pledged	Paid	Goal
Bowdle-Hosmer	\$ 16,830	\$ 15,985	\$ 15,200

Pope Francis' Prayer Intentions for September

Universal: Young People in Africa
That young people in Africa may have access to education and work in their own countries.



Treasure Hut (Hoven)
Monday's - Friday's 9-11:30 am & 1-4pm
Saturday's Open 9am - 11:30pm

SCRIPTURE SEARCH®

Gospel for September 23, 2018
Mark 9:30-37

Following is a word search based on the Gospel reading for the 25th Sunday in Ordinary Time, Cycle B: a lesson about how Jesus came to serve. The words can be found in all directions in the puzzle.

GALILEE	TEACHING	SON OF MAN
KILL	THREE DAYS	RISE
CAME TO	HOUSE	THE WAY
SILENT	GREATEST	DOWN
THE TWELVE	FIRST	SERVANT
CHILD	MIDST	HIS ARMS
RECEIVES	MY NAME	SENT ME

LIKE A CHILD

T H R E E D A Y S D R S
E H N A G A L I L E E M
A D E N A C E S I R C R
C N K T H A W K V G E A
H W L I W M L A M R I S
I O L O S E N T M E V I
N D I P M T L I H A E H
G O K A N O D V T T S O
H O N E J S J O E E I U
A Y L I T S R I F S O S
M I C H Y A W E H T H E
S O N O F M A N S F C D